

10886

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AND WHEN RECORDED MAIL TO

ADDRESS [ Ventura Keys Association  
1044 Peninsula  
CITY & STATE [ Ventura, California

RECORDED AT REQUEST OF  
SECURITY TITLE CO. - 2  
AT 8:00 A.M.  
OFFICIAL RECORDS VENTURA COUNTY  
MAR 3 - 1969 2

EMPAILED  
CORPORATION

FEE  
\$2.80  
2

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

*Robert L. Hansen* RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

NAME [ \_\_\_\_\_  
ADDRESS [ (same as above)  
CITY & STATE [ \_\_\_\_\_  
AFFIX I.R.S. \$..... IN THIS SPACE

**Corporation Grant Deed**

L-2 THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PACESETTER HOMES INC., a California Corporation

hereby GRANT(S) to VENTURA KEYS ASSOCIATION, a non-profit California Corporation, for so long as they shall be in existence and so long as they shall maintain payment of City and County Taxes and assessments levied against the hereinafter described property.

the following described real property in the City of San Buenaventura county of Ventura, state of California:

SEE DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL 1: Lots 93 and 94 of Tract 1601-1, according to the Map recorded in Book 39, Page 81, et seq., Miscellaneous Records of Ventura County.

EXCEPTING THEREFROM all oil, gas, minerals and other hydrocarbon substances in or underlying said land, without, however, any right of surface entry or any right of entry in and to the subsurface thereof at a depth of less than 500 feet beneath the surface for the development or removal of said substances.

PARCEL 2: An easement appurtenant to said Parcel 1 for boat slip and dock purposes of that portion of Parcel A of Tract 1601-2, according to the Map thereof recorded in Book 40, Page 22, et seq., of Miscellaneous Records shown as 154E and 155E on said Map.

PARCEL 3: Lots 672, 673 and 674 in Tract 1601-6, according to the Map recorded in Book 49, Pages 17 and 18, Miscellaneous Records of Ventura County.

EXCEPTING THEREFROM all oil, gas, minerals and other hydrocarbon substances in or underlying said land, without, however, any right of surface entry or any right of entry in and to the subsurface thereof at a depth of less than 500 feet beneath the surface for the development or removal of said substances.

PARCEL 4: An easement appurtenant to Parcel 3 above for boat slip and dock purposes of that portion of Parcel A of Tract 1601-2, according to the Map thereof recorded in Book 40, Page 22, et seq., of Miscellaneous Records shown as Parcels 278E and 279E and 280E on said Map.

PARCEL 5: Together with the rights as reserved by the Grantor herein in that certain Deed recorded March 3, 1969 as Instr. No. \_\_\_\_\_ to levy charges upon said land.

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Dated February 21, 1969

PACESETTER HOMES, INC.

STATE OF CALIFORNIA, }  
COUNTY OF ORANGE } SS.

On February 28, 1969 before me, the under  
signed, a Notary Public in and for said County and State, personally  
appeared \_\_\_\_\_

known to me to be the \_\_\_\_\_ President, and  
Landon M. Exley \_\_\_\_\_, known to me to be

\_\_\_\_\_  
Secretary of the corporation that executed the  
within Instrument, known to me to be the persons who executed the  
within Instrument on behalf of the corporation therein named, and  
acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or resolution of its board of  
directors.

*Elsie P. Wilson*  
ELSIE P. WILSON

My Commission Expires May 11, 1969  
Name (Typed or Printed)

FOR NOTARY SEAL OR STAMP

